

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.
02-00194.007

TOWNSHIP
CAMBRIDGE

HOUSE NO.
CADIZ RD

REMARKS
MID PT SE1/4

PG10

3 2 S01

SPLIT FROM 02-00194 MAP# 11

LOT NO. OR
MAP PARCEL NO.
82

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
8.663 N/S
LET. A

B.

C.

D.

E.

F.

SCHELL 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

STEIN, DOUGLAS L & JOYCE L

10-6-2015

530

3100

SPLIT DATA

(OVER)