

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

A.P. 02-00195

TOWNSHIP

CARD No.
5325
Pigson Gap
C.M.B. #5

REMARKS *Hous* PG23

3 2 S7

CAMBRIDGE TWP.

Pt.NW.1/4 & NW.Pt.SE.1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
T.O.D. 5-3-2017 OR546-2292

(Formerly carried
as 29.24 Ac.)

10

NEW SURVEY

LET. A
26.78
~~29.24~~

LET. B
3.38

LET. C

LET. D

LET. E

LET. F

23.40

7-10 *Hitchcock* '75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CURREY, THAD & FLORENCE

HUFF, TIMOTHY B, ET AL

KOHL, GLENN E. & MILDRED M.

KOHL, GLENN E.

GIRTEN, GLENDA & JOSEPH

QUIT CLAIM DEED

SANSOM, JOHN R. & DELORES M.

LAWRENCE, RANDALL C & ANN

LAWRENCE, ANN

3-14-75

3-20-78

9-16-87

11-12-91

6-24-96

6-24-96

10-7-03

5-3-2017

311 670

328 467

373 834

30 3

133 175

133 178

376 227

546 2289

SPLIT DATA

A

5-23-73

302 115 11

(OVER)