

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP 02-00204

TOWNSHIP

CARD No.

REMARKS

3 2 S8-3

CAMBRIDGE TWP.

Pt. E.  $\frac{1}{2}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6 168

LET. A0.037N/S LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXX~~  
05

8-A-1.4

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RATHMAN, HEINRICH W. & KATHERINE

DEARTH, ROBERT E. & NINA H.

5-6-71 290 563

HUBER, PETER J. & JOAN W.

7-19-79 335 843

FISHER, WM. B. & KAREN F.

5/26/82 349 334

SPLIT DATA

(OVER)