

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 S10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

AP02-00217

TOWNSHIP

CAMBRIDGE TWP.

SEE CARD No. 10269 CADIZ RD. CAMB #3

REMARKS

NW.Pt.NW. 1/4 ? location

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NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER  
LEONARD P. S/T 5-23-2012  
GULKNLEY COUNTY AUDITOR  
DEPUTY S. Blalock 7-13-00  
DATE 10-7

LET. A LET. B LET. C LET. D LET. E LET. F

3.36

12

GRANTEE

TRANS. DATE

VOL.

PAGE

DOUGLAS, JAMES R. & MAXINE B.

5-15-57

206

358

SURVIVORSHIP DEED

7-10-00

249

659

DOUGLAS, MAXINE B.

1/19/10

468

2268

DOUGLAS, MAXINE B & LORI BAMFIELD

5-23-2012

489

3249

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)