

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A10

AUD. PARCEL NO.

02-00226

TOWNSHIP

CAMBRIDGE

HOUSE NO.

SIGMAN RD

REMARKS

LOT NO. OR  
MAP PARCEL NO.

3

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

22.58

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

SPLIT DATA

DUFF, FRANCIS D & POLLY L

6-16-1953

224

530

(OVER)