

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
3 2 A10

AUD. PARCEL NO.
02-00226

TOWNSHIP
CAMBRIDGE

HOUSE NO.
SIGMAN RD

REMARKS

LOT NO. OR
MAP PARCEL NO.
3

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
22.58
LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

DUFF, FRANCIS D & POLLY L

6-16-1953

224

530

SPLIT DATA

(OVER)