

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP # 02-00226  
# 02-00229

TOWNSHIP

CARD No.

REMARKS

3 2 Qtr. 4 A-10

CAMBRIDGE TWP.

SIGMAN RD

Combination of  
G. 32 AC & 22.58

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD ZATSEKIN  
MERSEY COUNTY AUDITOR

3

LET. A 6.32  
28.90

LET. B

LET. C

LET. D

LET. E

LET. F

DENSITY.....DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

DUFF, FRANCIS D. & POLLY L.

6-16-1953

224

530

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)