

SHEET NO.  
 RANGE--TWP.--SEC. SUB. SHT. *A.P.# 02-00230*

TOWNSHIP

CARD No.

REMARKS

3 2 Q4 Pt. lot 31 A1

CAMBRIDGE TWP.

*35*  
~~*36*~~  
 AREA NOT SAID<sup>1</sup> SOF  
 C.R. ? NO RESIDENCE  
 T3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*.75*

*TICK HILL, HARRY E.*  
 GRANTEE  
 DUFF, FRANCIS D. & POLLY

TRANS. DATE

VOL.

PAGE

*7-10-48*

*215*

*24*

*2-3-60*

*245*

*343*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)