

SHEET NO.

TOWNSHIP

CARD No.

REMARKS

RANGE--TWP.--SEC. SUB. SHT. *A.P.# 02-00230*

3 2 Q4 Pt. lot 31 A1

CAMBRIDGE TWP.

*35
36*
*Area Not Contained
in C.R. ? No Residence
T3*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

TICK HILL, HARRY E.
GRANTEE
DUFF, FRANCIS D. & POLLY

TRANS. DATE

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7-10-48

215

24

2-3-60

245

343

SPLIT DATA

LET.

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SPLIT NO.

(OVER)