

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *A.P.#02-00231*

TOWNSHIP

CARD No.

CAMB
10140
CHIO AVE

REMARKS *HOUSE*

CAMBRIDGE TWP.

3 *2* *A1*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #31

32

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

Leonard Patterson

GUERNEY COUNTY AUDITOR

DEPUTY *11-9-70 H.P. King* DATE

LET. A <u>1.09</u>	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____
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GRANTEE

TRANS. DATE VOL. PAGE

DUFF, PAUL H.

DUFF, F.D. & POLLY L.

11-9-70 288 805

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.