SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. A.P.# 02-00231

3 2 A1

TOWNSHIP

CAMBRIDGE TWP.

CARD No. CAM8

REMARKS HOUSE

10140 OHIO AVE

LOT OR PARCEL NO. 32

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #31

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
Leonard Patterson
GUERNSEY COUNTY AUDITOR
DEPUTY H-4-70 H.R. King DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.09					

GRANTEE	TRANS. DATE	VOL.	PAGE
DUFF, PAUL H.			
DUFF, F.D.& POLLY L.	11-9-70	288	805
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.