

SHEET NO.
 RANGE—TWP.—SEC. SUB. SHT. A.P.# 02-00232

TOWNSHIP

CARD No.

REMARKS

3 2 Pt lot 22 A 1 CAMBRIDGE TWP

COMPUTED 188 BY 700 FT.
 NICHE N.D.F 54.7 AC TRACT.

LOT OR PARCEL NO. <u>31</u>		CORPORATION OR VILLAGE			SUBDIVISION	
LET. A <u>.80</u>	LET. B	LET. C	LET. D	LET. E	LET. F	

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR
 DEPUTY _____ DATE _____

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
DUFF, FRANCIS D. & POLLY	2-3-60	245	343							

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