SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 Pt lot 22 A 1 A.P.# 02-00232	CAMBRIDGE TWP	/	COMPUTES .68 3X,700 SQ. FT. NICHE N.OF 59.17 AC TRACT.

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
31		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.80					

GRANTEE	TRANS. DATE	VOL.	PAGE
DUFF, FRANCIS D. & POLLY	2-3-60	245	343
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.