

SHEET NO.  
 RANGE-TWP.-SEC. SUB. SHT.

PT 24/17

TOWNSHIP

1.50 A.P.# 02-00234 CARD No  
 1.50 02-00235  
 1.50 02-00234  
 SIGMAN 63193

3 2 Q 4 Pt lot 29

CAMBRIDGE TWP

REMARKS HOUSE  
 DEED DESC. N/S  
 BY W. TURNER.  
 4.36 AC.  
 1.50  
 1.50  
 1.80  
 3.80

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28  
 34

DESC, CLOSES  
 TIE DOWN PASSABLE

LET. A 4.36 DEED

LET B

LET. C

LET. D

LET. E

LET. F

1.50

GRANTEE

TRANS. DATE

VOL.

PAGE

DUFF, FRANCIS D. & POLLY

8-14-64

261

1051

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

(OVER)