MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
3 2 S10	02-00239.008	CAMBRIDGE	CADIZ RD	NEPT NW1/4 S10

PG33

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE		
79			RT. NO.	SPLIT FROM 02-00239 MAP # 3

ACREAGE						
2.354 N/S						
LET. A	B.	C.	D.	E.	F.	SPILKER 2002

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
PATTERSON, DENNIS J	5-25-2018	556	5756
PATTERSON, DENNIS J TRUSTEE	1-24-2019	561	311
	(OVER)		

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LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.