

MAP
 RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
 3 2 10

AUD. PARCEL NO.
 02-00239.009

TOWNSHIP
 CAMBRIDGE

HOUSE NO.
 CADIZ RD

REMARKS PG33
 PT NE1/4 NW1/4

LOT NO. OR
 MAP PARCEL NO.
 80

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 02-00239 MAP # 3

RT. NO.

ACREAGE
 1.972 N/S

LET. A

B.

C.

D.

E.

F.

SPIPKER 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
 NO.

SPLIT DATA

PATTERSON, DENNIS J

5-25-2018

556

5756

PATTERSON, DENNIS J TRUSTEE

1-24-2019

561

311

(OVER)