

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
3 2 S10

AUD. PARCEL NO.
02-00239.010

TOWNSHIP
CAMBRIDGE

HOUSE NO.
10340

REMARKS
PT NE1/4 NW1/4 S10

PG33

CADIZ RD

SPLIT FROM 02-00239 MAP # 3

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CAM3

81

ACREAGE

2.6120 N/S

LET. A

B.

C.

D.

E.

F.

SPIPKER 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

PATTERSON, DENNIS J

5-25-2018

556

5756

PATTERSON, DENNIS J TRUSTEE

1-24-2019

561

311

(OVER)