SHEET NO. | RANGE—TWP.—SEC. SUB. SHT. | AP# 02-00241 | TOWNSHIP | CARD No.

3 2 PL20 (map A8) | CAMBRIDGE TWP. | 62567

JASMINE CREEK DR Pt. Lot #20

REMARKS: 2 TRACTS SPLIT OFF ONE TRACT ON DEED

LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION

12 | | COMBINED 02-00242 (4.06) Combine

N/S 3.00 4.06 1.00

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.524 xx~~3.00~~					

750 X 410 ~~EXEMPTION NECESSARY FOR TAX MAP TRANSFER~~ ~~EXEMPTION~~ ~~COUNTY AUDITOR~~ BY Marlene 10-3-88 DEPUTY H.R.King 6-20-67 DATE

~~NO ACKNOWLEDGEMENT ON DEED~~

33-14 SPILKER 1990

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