PG74

SHEET NO. ~~RANGE~~—TWP.—SEC. SUB. SHT. map A8

3 2 PL20

AP# 02-00241

TOWNSHIP

CAMBRIDGE TWP.

CARD No. 62567

JASMINE CREEK DR

REMARKS

2 TRACTS ON DUP ONLY ONE TRACT ON DEED

Pt.Lot #20

NO DESCRIPTION NECESSARY FOR ... TAX MAP TRANSFER

750'x410'

... PATTERSON

... COUNTY AUDITOR

B Purlee 10-3-88

DEPUTY H.R. King 6-20-67 DATE

NO ACREAGE ON DEED

33-14 SPILKER 1990

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
12		COMBINED 02-00242 (4.06) Combine

N/S 3.00 4.06 1.00

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.524 ~~xxxxxx~~					

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