

RANGE TWP. SEC. SUB. SHT.

AP 02-00243

*64-79
SLAUGHTER HILL
RD.
CAMB #A*

3 2 S11

CAMBRIDGE TWP.

SE. 1/4 SE. 1/4 COMB. 4.2+
NW
11.27

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

7

Acreeage was 43.25
Acc. to deed 43.51

LET. A
64.087 N/S
~~43.51~~

LET. B
48.442

LET. C
23.517

LET. D
22.089

LET. E
19.394

15.470 N/S
~~4.2 N/S~~
~~8.501~~

DESC. AS S 1/2 E 1/2 NW 1/4
DEED 322407
COMBINE 43.51 & 20.577

15.645

24.925

1.428

2.695

10.893

11-9 SCHELL 2004

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NATIONAL CASH REGISTER

COMMUNITY INDUSTRIAL ASSOCIATION

5-24-72

295

994

A

1-7-05

419

258

24

DUNLAP, HERBERT F. & JOYCE ELLWOOD

5-9-73

301

866

B

1-7-05

419

177

25

DUNLAP, HERBERT F.

10-4-74

309

877

C

1-7-05

419

251

26

GEORGE, GALE W. & DEBORAH L.

4-1-75

311

899

D

7-27-05

431

2266

29

NAHIGIAN, ROBERT K. & HELEN T.

5-19-78

329

459

E

9-1-05

432

2195

30

GOUDY, JAMES A. & VICTORIA L.

10-21-86

369

549

CONDER, RICHARD L. & VICKY L.

7-8-08

457

3410

SPLIT DATA