

RANGE TWP. SEC. SUB. SHT.

AP 02-00243

*64.78
SLAUGHTER HILL
RD.
CAMB #A*

3 2 S11

CAMBRIDGE TWP.

SE. 1/4 SE. 1/4 COMB. 4.2+
NW
11.27

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

7

Acreeage was 43.25
Acc. to deed 43.51

LET. A
64.087 N/S
~~43.51~~

LET. B
48.442

LET. C
23.517

LET. D
22.089

LET. E
19.394

15.470 N/S
~~4.2 N/S~~
~~8.501~~

DESC. AS S 1/2 E 1/2 NW 1/4
DEED 322407
COMBINE 43.51 & 20.577

15.645

24.925

1.428

2.695

10.893

11-9 SCHELL 2004

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NATIONAL CASH REGISTER

COMMUNITY INDUSTRIAL ASSOCIATION

5-24-72 295 994

DUNLAP, HERBERT F. & JOYCE ELLWOOD

5-9-73 301 866

DUNLAP, HERBERT F.

10-4-74 309 877

GEORGE, GALE W. & DEBORAH L.

4-1-75 311 899

NAHIGIAN, ROBERT K. & HELEN T.

5-19-78 329 459

GOUDY, JAMES A. & VICTORIA L.

10-21-86 369 549

CONDER, RICHARD L. & VICKY L.

7-8-08 457 3410

SPLIT DATA

A 1-7-05 419 258 24

B 1-7-05 419 177 25

C 1-7-05 419 251 26

D 7-27-05 431 2266 29

E 9-1-05 432 2195 30