

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. APP# 02-00244

TOWNSHIP

CARD No.

REMARKS HOUSE

3 2 ~~Box~~ A-1

CAMBRIDGE TWP.

63999 6005 RD.
CAMB.#4

SE.Pt.Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

//

~~XXXX~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

19.301

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LONG, WILLIAM L.

DUNLAP, JOHN & CHARLENE

5-15-73

301

986

SPLIT DATA

(OVER)