

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

A.P.# 02-00245

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A1

SE.Pt.Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~31~~
8

LET. A
21.25
~~19.316~~
1.941

LET. B
19.316

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LONG, FRANK R.

LONG, CLAY A.

LONG, WILLIAM L.

DUNLAP, JOHN & CHARLES E

8-7-72

297

488

8-28-72

297

818

5-15-73

301

986

(OVER)

LET.

TRANS. DATE

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SPLIT NO.

A

8-7-72

297

488

SPLIT DATA