SHEET NO. 3 | RANGE—TWP.—SEC. SUB. SHT 2 QTR B A8-3 | AP# 02-00246 PL20 | TOWNSHIP CAMBRIDGE TWP. | CARD No. | REMARKS .04Ac. N/S PL SUB DIV LOT 20 .064 OF LOT 49 N Loop Rev S. 8th St.

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT 49		DEETS & STEELE

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PETERSON
GUERNSEY COUNTY AUDITOR
DEPUTY 9-4-80 E.F. DATE.
Spilker '80

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
XXOXX .046 N/S	.04 N/S				

GRANTEE	TRANS. DATE	VOL.	PAGE
DUNN, HOWARD J. & EVA M.			
BASFORD, EVANGELINE M. & LEROY	9/4/80	341	271
GIBSON, LARRY R. & SHARON K.	4/6/81	343	968
GIBSON, LARRY R.	8-8-89	383	463
RYCBACKI , KASIMER	8-29-03	371	983
NICOLOZAKES, JOHN & KAY TRUSTEES	10-5-10	473	2158
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.