SHEET NO. AP# 02-00246 TOWNSHIP

RANGE—TWP.—SEC. SUB. SHT PL20

3 2 QTR ~~3~~ A8-3

CAMBRIDGE TWP.

CARD No.

Rear S. 8th St.

REMARKS

.04 Ac. N/S

SUB ~~DIV LOT~~ PL 20

.064 OF LOT 49 in Corp

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT 49		DEETS & STEELE

NEW DESCRIPTION NECESSARY FOR ~~FUTURE TAX MAP TRANSFER~~ LEONARD PATTERSON GUERNSEY COUNTY AUDITOR

DEPUTY 9-4-80 B.F. DATE

Spilker '80

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~XX06XX~~ .046 N/S ~~.04 N/S~~					

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