

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. AP 02-00248

TOWNSHIP

HSE
 CARD No.

REMARKS

3 2 S9

CAMBRIDGE TWP.

65889
 BROOM RD.
 CAMP.#3

NW. 1/4 NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.55

9-9

GRANTEE

TRANS. DATE

VOL.

PAGE

DUPLER, NELL J.

6-23-71

291

267

FERGUSON JAMES W. & KAREN J.

7-18-84

359

258

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)