

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00251

TOWNSHIP

HSE.
CARD No.

REMARKS

PG44

3 2 S15

CAMBRIDGE TWP

6476
WASCOMFIELD RD.
E.A.M.#1?

DESGOR SURVEY-GUTE 6464 MH

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

(Formerly carried
as 21.00 Ac.)

NEW SURVEY

LET. A
21.234
~~21.000~~
.661

LET. B
23.344
~~20.573~~
1.911

LET. C
21.433
20.794

LET. D
.638

LET. E

LET. F

COMBINE 20.573
2.771
23.344

15-7 GUTE 1986

GRANTEE

TRANS. DATE

VOL.

PAGE

LEPAGE, RUSSELL T.

DUTRO, RALPH C. & JEAN E.

ANSBERRY, GREG & TERESA

DAVIS, RICHARD & BETTY

DAVIS, BETTY J.

FEDERAL NATIONAL MORTGAGE ASSOC

FINCH, TIFFANY K

5-21-73

9-30-96

9-30-96

9-2-04

5-19-2015

10-2-2015

302

139

139

408

527

530

71

790

792

631

41

2920

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A.	4-1-88	376	339	20
B	10-28-92	51	248	18
C	10-29-92	51	406	

(OVER)