

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00251

TOWNSHIP

HSE.
CARD No.

REMARKS

PG44

3 2 S15

CAMBRIDGE TWP

6476
WASCOMFIELD RD.
E.A.M.B.#1?

DECCOR SURVEY-GUTE 6464 MH

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(Formerly carried as 21.00 Ac.)

NEW SURVEY

COMBINE 20.573
2.771
23.344

10

LET. A
21.234
~~21.234~~
.661

LET. B
23.344
~~20.573~~
1.911

LET. C
21.433
20.794

LET. D
.638

LET. E

LET. F

15-7 GUTE 1986

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LEPAGE, RUSSELL T.

5-21-73

302

71

A. 4-1-88

376

339

20

DUTRO, RALPH C. & JEAN E.

9-30-96

139

790

B 10-28-92

51

248

18

ANSBERRY, GREG & TERESA

9-30-96

139

792

C 10-29-92

51

406

DAVIS, RICHARD & BETTY

9-2-04

408

631

DAVIS, BETTY J.

5-19-2015

527

41

FEDERAL NATIONAL MORTGAGE ASSOC

10-2-2015

530

2920

FINCH, TIFFANY K

(OVER)

SPLIT DATA