SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
3 3 S24	02-00264	CAMBRIDGE TWP.	67-34 EFF. 11-5 CAMD. #5	BARN FIRE PT SW¼ SE¼ 4-1-5 (3 AC. TRACT) EXCEPTION

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
15 #		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
45.00 DUP.					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
2-2-89

GRANTEE	TRANS. DATE	VOL.	PAGE
SHOOTER, JOSIAH & HOLDER			
ENOS, JOHN C. & KAREN L.	3-27-65	264	3
SURVIVORSHIP DEED	2-2-89	380	572
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.