

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT. AP 02-00265

TOWNSHIP  
CAMBRIDGE TWP.

3 2 S4

CARD No. 66985  
E 1/2 1/4 SW  
66989  
CAMB #5

REMARKS  
MOBILE HOME  
MEAT PROCESSING

N Pt, NW 1/4  
Pt. NW. 1/4 NW. 1/4 & SW Pt.  
NE. 1/4 NW. Pt. NE. 1/4  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPT. 4-10 DATE 7/22/89

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

AUD COMB: 2.00AC +  
2.22AC

23

LET. A 56.47      LET. B      LET. C      LET. D      LET. E      LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
ENOS, JOHN C. & KAREN L. SURVIVORSHIP DEED	3-27-65	264	3
	2-2-89	380	572

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)

SPLIT DATA