SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP 02-00265

3 2 S4

TOWNSHIP

CAMBRIDGE TWP.

CARD No. 66985 Eighth St. 66989 CAMB. #5

REMARKS House & Meat Processing & Mobile Home

N Pt. NW 1/4

~~Pt.NW.1/4 NW.1/4 & SW.Pt. NE.1/4 NW.Pt.NE.1/4~~

AUD COMB: 2.00AC +
2.22AC TAXED INSIDE THIS TRACT

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY [signature] 2-2-89 DATE

4-10

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
23		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
56.47					

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