

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00273 TOWNSHIP

CARD No. REMARKS HOUSE

3 2

PAR. 16

CAMBRIDGE TWP.

6191  
GLENN HWY.  
CAMB.#2

Pt. Lot #16

Ref. 248-474

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.39	.18				
.21					

GRANTEE

TRANS. DATE

VOL.

PAGE

CHORBA, GEORGE E. & HILDA K.

ESPOSITO, LEWIS R. & PAULINE R.

ESPOSITO, LEWIS R.

LEACH, JOHN D. & ANN .C

LEACH, JOHN D. ( SEE AFFIDAVIT )

LEACH, JOHN D. & CHERYL LYNN

JONES, ROBERT L.

7-4-00

3-30-00

JONES, ROBERT J. & BOBBIE SUE

6-9-00

HUNT, BOBBIE SUE JONES

4-21-08

(OVER)

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 2-16-70 285 767

SPLIT DATA