

SHEET NO. *A.P.#02-00274*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.  
*67720*  
*Read Rd*  
*CAMB.#5*

REMARKS *HOUSE*

*3* *3* *S21*

CAMBRIDGE TWP.

*NE 1/4 CORNER*  
 Pt. NW. 1/4  
*No done*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*2112*

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

*1.47*

NEW DESCRIPTION NECESSARY FOR  
 FUTURE TAX MAP TRANSFER  
 TONY BROWN  
 GUERNEY COUNTY AUDITOR  
 DEPUTY *B. Wallace* *5-11-93* DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

EVERETT, DELMAR & CONSTANCE

*259*

*123*

LYONS, VERNON C. & ROSE MARIE

*4-27-76*

*317*

*505*

GRUBAUGH, ALICE FAYE

*10-6-87*

*374*

*56*

JAMIEL, CHRISTOPHER A & LAURA M

HENTHORNE

*5-10-93*

*61*

*808*

SPLIT DATA

(OVER)