

SHEET NO. *A.P#02-00274*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.
67720
Read Rd
 CMB #5

REMARKS *HOUSE*

3 3 S21

CAMBRIDGE TWP.

NO DEED
 NB PT. RECORDED
 Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2112

LET. A LET. B LET. C LET. D LET. E LET. F

1.47

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 TONY BROWN
 GUERNEY COUNTY AUDITOR
 DEPUTY *B. Wallace* 5-11-93 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

EVERETT, DELMAR & CONSTANCE

259

123

LYONS, VERNON C. & ROSE MARIE

4-27-76

317 505

GRUBAUGH, ALICE FAYE

10-6-87

374 56

JAMIEL, CHRISTOPHER A & LAURA M

HENTHORNE

5-10-93

61 808

SPLIT DATA

(OVER)