SHEET NO. PT 24 & 17 — TOWNSHIP — CARD No.

RANGE—TWP.—SEC. SUB. SHT.

3 2 Q 4 Pt ~~lot 29~~ A 1

CAMBRIDGE TWP

1.50 A.P.# 02-00236
1.50 02-00235
1.50 02-00234

63193
5/6/MAN

RD CAM 4
1.50
1.50
1.80
3.80

REMARKS HOUSE
DEED DESC. N/S
BY W. TURNER
4.36 AC.

DESC. CLOSES
TIE DOWN PASSABLE

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
28 ~~34~~		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
4.36 DEED 1.50					

GRANTEE	TRANS. DATE	VOL.	PAGE
DUFF, FRANCIS D. & POLLY	8-14-64	261	1051
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.