

SHEET NO.
RANGE-TWP. SEC. 3RD. SH.

AP # 02-00291

TOWNSHIP

3 2 Par Lot #5

CAMBRIDGE TWP

EXD No.
HSE
10/22
COLLEGE HILL ED.
C.P. 10.8.11

REMARKS
Miss Hopkins

LOT OR PARCEL NO. 3		CORPORATION OR VILLAGE N/S NOT REC		SUBDIVISION	
LET. A 2.17Ac	LET. B	LET. C	LET. D	LET. E	LET. F

Plot 69

GRANTEE	TRANS. DATE	VOL.	PAGE
FINCH, ROBERT HARRISON AND BERTHA LA FERN	10-6-69	284	305
GRAHAM, STEVEN GREGORY	8-1-73	303	433
SESTINA, JEFFREY J. & MARY THERESA	9/2/80	341	188
SESTINA, MARY THERESA	8-13-02	324	1021

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPLIT DATA

(OVER)