SHEET NO. RANGE—TWP.—SEC. SUB. SHT. AP# 02-00293 TOWNSHIP CARD No. REMARKS

PG64

3 2 PL15 A-5-3 CAMBRIDGE TWP. 6276 SKYLINE DR. CAMB. #1

LOT OR PARCEL NO. 20 4 | CORPORATION OR VILLAGE | SUBDIVISION

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 5-31-96

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.694 N/S ~~.523~~					

Hunsell '08

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