

*USE CARD # 6276 SKVLINE CAMP #1 DR.*

3 2

PL15 *A-5-3*

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*20*  
*4*

LET. A *.694 N/S*  
*---.423---*

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY *MER* 5-31-96

~~NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
QUERNEY COUNTY AUDITOR~~

*Huxnell '08*

GRANTEE

*SHIPULLA, MICHAEL J & Edith*

TRANS. DATE

VOL.

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FOLKERT, ROBERT & LUCILLE

7-22-57

240

21

STEVENS, CATHY S. & RICHARD S. FOLKERT

5-31-96

131

425

STEVENS, THOMAS M. & CATHY S.

8-6-08

458

1829

STEVENS, CATHY S

2-26-2016

534

3407

SPLIT DATA

LET.

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(OVER)