

SHEET NO.
 RANGE—TWP.—SEC. SUB. SHT. AP 02-00307

TOWNSHIP

HSE.
 CARD No.

REMARKS *House*

3 2 S9

CAMBRIDGE TWP.

*9568
 BOTTLE
 Cont.*

*W.
 #4 Pt. SW. 1/4*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

70

~~39~~
 45.1

| | | | | | |
|-----------------|--------|--------|--------|--------|--------|
| LET. A 1.261 | LET. B | LET. C | LET. D | LET. E | LET. F |
|-----------------|--------|--------|--------|--------|--------|

9-56

GRANTEE

TRANS. DATE VOL. PAGE

FUNK, JOHN W. & CAROL E.
 SURVIORSHIP DEED

10-9-70 288 537
 6-27-97 159 358

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)