

SHEET NO.  
 RANGE—TWP.—SEC. SUB. SHT. AP 02-00307

TOWNSHIP

HSE.  
 CARD No.

REMARKS *House*

3 2 S9

CAMBRIDGE TWP.

*9568  
 BOTTLE  
 Cont.*

*W.  
 #4 Pt. SW. 1/4*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

70

~~39~~  
~~45.1~~

LET. A <u>1.261</u>	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____
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9-56

GRANTEE

TRANS. DATE VOL. PAGE

FUNK, JOHN W. & CAROL E.  
 SURVIORSHIP DEED

10-9-70 288 537  
 6-27-97 159 358

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)