

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.  
3 3 S24

02-00310.003

TOWNSHIP

CAMBRIDGE TWP

CARD No. \_\_\_\_\_ REMARKS  
*LEMON HILL RD.*  
PT. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*22*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*7.246*

*Spilker '91 survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLER, CLARENCE L. & LELA E.

10-31-91

*29*

*500*

MILLER, CLARENCE L. & LELA E. TRUSTEE

6-8-06

*440*

*1204*

MILLER, CLARENCE L. TRUSTEE

6-8-06

*440*

*1210*

GIGLIOTTI, MATTHEW & JILL S.

1-2-08

*454*

*617*

KITCHEN, MICHAEL D & JOHN A GARTRELL

4-10-2012

488

1058

PRECISION CAPITAL L

4-26-202

488

2827

SPLIT DATA

(OVER)