

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-00310.004 TOWNSHIP

CARD No.

REMARKS

3 3 S24

CAMBRIDGE TWP

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A  
44.637

LET. B

LET. C

LET. D

LET. E

LET. F

*Spilker 90 Survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLER, DAVID M.

3-3-93

57

867

SPLIT DATA

(OVER)