

SHEET NO.  
RANGE-TWP.-SEC. SUB, SHT.

02-00310.005 TOWNSHIP

CARD No.

3 3 S24

CAMBRIDGE TOWNSHIP

PT NW 1/4

LOT OR PARCEL NO.

25

CORPORATION OR VILLAGE

SUBDIVISION

67-1022  
70-668

*Spilken '94' Survey*

LET. A

.911

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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ANDERSON, JERRY

7-11-94

88

392

ANDERSON, JAMES & BARBARA (deed of c)

11-6-96

142

335

COPPINS, DANIEL L. & JUDY M.

10-29-99

230

579

SPLIT DATA

LET.

TRANS. DATE

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(OVER)