

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00319

TOWNSHIP

CARD No.

REMARKS

PG24

3 2 S7-1

CAMBRIDGE TWP.

7897

BLACK

PT. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

AVE

PT VAC HH BLACK ADD

1

CAM5

~~RED STAMPED 5-21-2015~~ T/H

LET. A 4.394 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~DESC DOESN'T CLOSE~~
N/S FORMERLY 4.47

~~4.47~~

~~7-16-5~~ HITCHENS 2015

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

EAGLESON, MARY REGINA

GESAMAN, LOWELL E. & BARBARA A.

11-12-70

288

838

GESAMAN, LOWELL E.

1-16-79

333

227

PHILLIPS, JOHN R. & SUSAN E.

11-20-79

337

743

PHILLIPS, JOHN R

5-21-2015

527

223

CAMPBELL, RONALD L & DONNA J

8-17-2015

529

2407

SPLIT DATA

(OVER)