

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-1  
A2-14

06-00322

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.  
946  
HIGHLAND

REMARKS  
HALLS ICE CREAM

Survey pending 9-land.  
See map A2-14  
path 2-94

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

156

85-916

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.77

LUCAS, ANDREW E & LILLIAN

DESCRIPTION REFERENCE  
PAGE 10, MAP 1144

IN DEED COUNTY 6-2-94  
11-7-80 4-20-87

B.F. 87

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATTERSON, LEONARD

4-7-51

217

613

ANDERSON, KENT & ELAINE

11/7/80

342

331

ANDERSON, ELAINE

4-20-87

371

851

NICOLOZAKES, BASIL J.

6-2-94

85

916

SPLIT DATA

(OVER)