

**3 2 Q3 PL 16 A6**

**CAMBRIDGE TWP**

CARD No. DR  
6 434  
STATE DEPT  
EPA #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*28*

LET. A  
*.338 N/S*  
*---*  
*---*

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
GUERNSEY COUNTY ENGINEER  
DATE: 1-5-98  
DEPUTY: JHE 12-14-05~~

*SPIJKER 2006*

**GRANTEE**

*RICHARDSON, JAMES J.*

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