

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00323

TOWNSHIP

CARD No. 6434
STATE DEPT. OF REVENUE
CAMB.#1

REMARKS H.D.C.S.

3 2 Q3 PL 16 A6

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.338 N/S

---.33---

~~NEW DESCRIPTION NECESSARY
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 1-5-98
DEPUTY: JHE 12-14-05~~

SPIJKER 2006

GRANTEE

~~RICHARDSON, JAMES J.~~

TRANS. DATE

VOL.

PAGE

GIBSON, JOHN T. & ROBERTA

7-23-50

219

410

GIBSON, ROBERTA

1-5-99

205

447

McKEE, MIKE

12-14-05

435

2332

ANDERSON, BRUCE E.

3-22-06

438

280

GREENE, SAMUEL A. & MARTHA L.

5-25-06

439

3196

SPLIT DATA

LET.

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(OVER)