

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *AP 02-00336*

TOWNSHIP

CARD No. 1M.W. PERKINS 8576 BORN 1914
CAMB. #3

REMARKS *MOBILE HOME*
PG17

3 2 S3-1

CAMBRIDGE TWP.

Pt. SW. NW. 1/4 SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

*DEED OF CORP
292-70*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.95

1.762

1.420 N/S
~~1.541~~

.188

.221

~~NO EXCEPTION ON DEED~~

*Disc. Fee
3-10 Computer Charge*

SALING 2017

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GODDARD, ROBERT S. & VIOLET J.

10-28-67

275

737

A

7-9-87

372

884

13

SURVIVORSHIP DEED

9-29-94

93

404

B

4-28-2017

546

1889

20

GODDARD, VIOLET J.

6-16-06

440

1911

HINSON, ROSAMARY

5-11-2017

546

3327

HINSON, ROSAMARY & JOHN JOHNSON

8-7-2020

570

1979

SPLIT DATA

(OVER)