

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. ⁴ ^{AP#} 02-00339 TOWNSHIP

CARD No.

REMARKS

3 2

A2-~~11~~-12

CAMBRIDGE TWP.

Asd. 4 of 6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER

20

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F GUERNSEY COUNTY AUDITOR

.66

DEPUTY H.R. King J:4-7 DATE 10-24-73

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ARMBRUSTER, JOSEPH W. & LOLA J.

GORDON, JERRY POE & GAYLA JEAN

2-4-70

285

658

GORDON, GAYLA JEAN

10-24-73

304

734

SPLIT DATA

(OVER)