

TOWNSHIP

AA# 02 00340

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

3 2 A2 ~~11~~-12

CAMBRIDGE TWP.

CARD No. 63333

WATER ST JULIANNA LN. CAN.#8

REMARKS

FORMERLY .65, .66 & .625

The portion under easement is still RIS.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION UNDER INTERSTATE R/W

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER

3/19

LET. A 1.935

LET. B

LET. C

LET. D

LET. E

LET. F

EASEMENT

~~65~~  
.806

1.129

GOVERNMENT 2-16-2011 2-10-2011

DEPUTY J. Thompson 4-5-06  
H. King 2-4-70 DATE 10-24-73

GRANTEE

TRANS. DATE

VOL.

PAGE

ARMBRUSTER, JOSEPH W. & LOLA J.

GORDON, JERRY POE & GAYLA JEAN

GORDON, GAYLA JEAN

GORDON, JERRY P. & GAYLA J.

FOUTCH, DOUGLAS R. & SHANNON

HOMESALES INC

LYONS, TODD & KATHY

LYONS, TODD

2-4-70

285

658

10-24-73

304

734

7-15-05

431

1097

4-5-06

438

1897

8-2-10

472

1149

2-16-2011

476

1381

12-4-2017

552

2839

(OVER)

SPLIT DATA

LET.

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A

7-17-05

431

1097

63