

TOWNSHIP

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AA# 02 00340

CAMBRIDGE TWP.

3 2 A2 ~~11~~-12

CARD No.

~~63333~~

WATER ST
JULIANNA LN
CAMB.#8

REMARKS

FORMERLY .65, .66
& .625

*The portion under
easement
is still
RIS.*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
UNDER INTERSTATE
R/W

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

3/19

LET. A 1.935

LET. B

LET. C

LET. D

LET. E

LET. F

EASEMENT

GOVERNMENT

J Thompson 4-5-06

DEPUTY H. King 2-4-70 DATE

JM 2-16-2011 2-10

GRANTEE

TRANS. DATE

VOL.

PAGE

ARMBRUSTER, JOSEPH W. & LOLA J.

GORDON, JERRY POE & GAYLA JEAN

GORDON, GAYLA JEAN

GORDON, JERRY P. & GAYLA J.

FOUTCH, DOUGLAS R. & SHANNON

HOMESALES INC

LYONS, TODD & KATHY

LYONS, TODD

2-4-70

285

658

10-24-73

304

734

7-15-05

431

1097

4-5-06

438

1897

8-2-10

472

1149

2-16-2011

476

1381

12-4-2017

552

2839

SPLIT DATA

LET.

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PAGE

SPLIT NO.

A

7-17-05

431

1097

63

(OVER)