

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00341

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2 ~~A-2-12~~
~~QTR. 4~~

~~Pt. Lot #11~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

NEW SUBDIVISION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON

THREE TRACTS
.625 AC -
.65 AC -
.65 AC -

~~11~~ 418

LET. A .625 LET. B _____ LET. C _____ LET. D _____

LET. E GUERNSEY COUNTY AUDITOR
DEPUTY 2-4-70 WPK DATE
10-24-73

RED STAMP

GRANTEE

TRANS. DATE

VOL.

PAGE

ARMBRUSTER, JOSEPH W. & LOLA J.

GORDON, JERRY POE & GAYLA JEAN

2-4-70

285

658

GORDON, GAYLA JEAN

10-24-73

304

734

SPLIT DATA

LET.

TRANS. DATE

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(OVER)