

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 2

A2-12
A9-5

APP# 02-00342

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

JULIANNA LN

REMARKS PG53

Pt. Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
COULD BE LOT 21 ON PLAT BK 1

below plat in Robins

ROBINS ADD. TO GUERNSEY

RELEASE L/E 6-3-2015 OR527-1498

5

LET. A
~~.25~~
.210 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~RELEASE L/E 6-3-2015 OR527-1498~~
Bibb 4-2-03
BMM 4-3-02

GRANTEE

TRANS. DATE

VOL.

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GORDON, JOSEPH A. & LOUISE

4-3-02

311

345
446/448

GORDON, LOUISE

GORDON, JERRY P. & GAYLA J.

4-21-03

353

431

BOYER, BRADLEY K & COURTNEY B

6-3-2015

527

1501

FITCH, GARY D

6-29-2018

557

3436

SPLIT DATA

LET.

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SALING 2014

(OVER)