

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 2

A2-12
A9-5

APP# 02-00342

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

JULIANNA LN

REMARKS PG53

Pt. Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

COULD BE LOT 21 ON PLAT BK 1

ROBINS ADD. TO GUERNSEY

RELEASE L/E 6-3-2015 OR527-1498

5

LET. A
~~.25~~
.210 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

below plat in Robins
RELEASE L/E 6-3-2015 OR527-1498
~~Blued 4-2-03
BMM 4-3-02~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

SALING 2014

VOL.

PAGE

SPLIT NO.

GORDON, JOSEPH A. & LOUISE

273 345

GORDON, LOUISE

4-3-02 311 446/448

GORDON, JERRY P. & GAYLA J.

4-21-03 353 431

BOYER, BRADLEY K & COURTNEY B

6-3-2015 527 1501

FITCH, GARY D

6-29-2018 557 3436

SPLIT DATA

(OVER)