

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

A.P. # 02-00344

TOWNSHIP

CARD No.

REMARKS HOUSE

3 2 A10

Str A

CAMBRIDGE TWP

62963
Sigman Rd.
Camb #4

PT LOT 29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
BERNSEY COUNTY AUDITOR

24

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

DEPUTY TREC 7-29-96 DATE

31-21

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAY, BUD

GRAY, BUD & LILLIE E.

DUFF, FRANCIS

7-28-77

325

101

07/29/96

135

432

SPLIT DATA

(OVER)