

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

A.P. # 02-00344

TOWNSHIP

CARD No.

REMARKS HOUSE

3 2 A10

Tr A

CAMBRIDGE TWP

62963  
Sigman Rd.  
Camb #4

PT LOT 29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
NEW JERSEY COUNTY AUDITOR

24

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

DEPUTY TREC 7-29-96 DATE

31-21

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAY, BUD

GRAY, BUD & LILLIE E.

DUFF, FRANCIS

7-28-77

325

101

07/29/96

135

432

SPLIT DATA

(OVER)