

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00345

TOWNSHIP

CARD No.

REMARKS

3 2 A10 Dtr 4

CAMBRIDGE TWP

PT LOT 29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRAIL OR
LEONARD PATTERSON
MERCY COUNTY AUDITOR
DEPUTY MER 7-29-96 MTE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.42

31-20

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAY, BUD

GRAY, BUD & LILLIE E.

DUFF, FRANCIS

7-28-77

325 101

07/29/96

135 432

SPLIT DATA

(OVER)