

3 2 P1.14 A5-5

CAMBRIDGE TWP.

W.PT. LOT 14  
E.PT. LOT 15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A 1.517 N/SET. B

LET. C

LET. D

LET. E

LET. F

t.59- 1.016

.501

~~N/S SPILKER '89~~  
~~NEW DESCRIPTION NECESSARY FOR~~  
~~ENTIRE TWP MAP TRANSFER~~  
~~LOCAL PATTERSON~~  
~~QUEENSBURY COUNTY AUDITOR~~  
~~26-41~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

GRISAK, JOSEPH &amp; ANNE P.

9-4-58

234

427

A

5-31-2018

557

351

7

GRISAK, ANNE P.

11-26-85

365

607

WARREN, MICHAEL A. &amp; ROBIN M.

11-15-89

384

891

EVANS, RALPH H.

1-11-96

121

1046

COULTER, AARON MICHAEL

10-17-2016

541

524

SPLIT DATA

(OVER)