

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

02-00354

TOWNSHIP

CARD No.

REMARKS

3

3

S22-3

CAMBRIDGE TWP.

NW.Pt.NW.¼

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

21

concurse with 02-00354

SHOULD BE COMBINED WITH 3.380 AC. TRACT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.297

Newhart 72

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HALE, ERNEST & GRACE

1-4-73

299

825

HALE ERNEST

3/20/78

328

463

ZIMMERMAN, FREDERICK J. & SARA A.

8/7/79

336

98

ADKINS, ROBERT P. &

PAMLYN S. VICKERS

3/15/82

348

452

SPLIT DATA

(OVER)