

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00362

TOWNSHIP

CARD No.

REMARKS  
PT LOT 36  
LAND LOCKED

3 2 A2 10

Qtr A

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW JERSEY SECRETARY FOR  
PUBLIC TAX MAP TRANSFER  
LEONARD PATRICKSON  
GUERNSEY COUNTY AUDITOR  
B.F. 7-24-77  
DEPUTY *W.P. King* 6-22-77 DATE

LET. A  
8.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE.

TRANS. DATE

VOL.

PAGE

HALL, VIRGINIA M.

6-23-77

324 472

TAYLOR, JAMES R. & DOROTHY M.

MESSERSCHMIDT, TIMOTHY &

BURGIN, JAMES

7/24/80

340 639

MESSERSCHMIDT, TIM & KAREN

9-9-10

473 105

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)