

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 3 S25

02 -00363

TOWNSHIP

CAMBRIDGE TWP.

CARD No. *6251*
Simmons *CRW* REMARKS *COITAGE*
RD. E. $\frac{1}{2}$ SW. $\frac{1}{4}$ PG9

LOT OR PARCEL NO.

10

CORPORATION OR VILLAGE

N/S SPLIT NOT REC

SUBDIVISION

LET. A LET. B LET. C LET. D LET. E LET. F

65.00

GRANTEE

TRANS. DATE VOL. PAGE

HAM, ADAM JR. & MARR, ARTHUR

1964 259 631

ADKINS, JIMMY R. ET AL

6-14-76 318 ~~397~~

STOUT, JAY ET AL

2-9-77 322 315

TIPPLE, TED A. & REBECCA L. ET AL

5-23-77 323 985

TIPPLE, TED A. & WILLARD, ETAL

10/19/81 346 860

TIPPLE, TED A ETAL

3-21-2012 487 2395

TIPPLE, TED A ETAL

3-21-2012 487 2397

TIPPLE, TED A & VONDA R ETAL

4-22-2015 526 1125

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)