

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 3 S25

02 -00 363

TOWNSHIP

CAMBRIDGE TWP.

CARD No.
6176

REMARKS
~~627~~ Simmons RD. E. 1/2 SW. 1/4
COTTAGE PG9

LOT OR PARCEL NO.

10

CORPORATION OR VILLAGE
N/S SPLIT NOT REC

SUBDIVISION

6267 Simmons Rd

LET. A LET. B LET. C LET. D LET. E LET. F

65.00

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

HAM, ADAM JR. & MARR, ARTHUR

1964 259 631

ADKINS, JIMMY R. ET AL

6-14-76 318 ~~397~~

STOUT, JAY ET AL

2-9-77 322 315

TIPPLE, TED A. & REBECCA L. ET AL

5-23-77 323 985

TIPPLE, TED A. & WILLARD, ETAL

10/19/81 346 860

TIPPLE, TED A ETAL

3-21-2012 487 2395

TIPPLE, TED A ETAL

3-21-2012 487 2397

TIPPLE, TED A & VONDA R ETAL

4-22-2015 526 1125

SPLIT DATA

(OVER)