SHEET NO. AP# 02-00367

RANGE—TWP.—SEC. SUB. SHT.

3 2 P3 A4

TOWNSHIP

CAMBRIDGE TWP.

CARD No. 64286 MORRISON RD.

REMARKS

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY DATE 5-30-91

Pt. Lot #3

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| | L 35,000 | |
| 7 2.002N/S | B 78,000 | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 5.00 | ~~2.006~~ | | | | |
| ~~3.063~~ | ~~1.937~~ | | | | |

SALING 2009

terrible beginning located by adjoining tract description

3-2 14A 3-8

2.994 CORR.

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| HANNUM, DAREL & MAXINE | | | |
| SURVIVORSHIP DEED | 4/9/81 | 344 | 6 |
| HANNUM, MAXINE | 5-31-91 | 21 | 781 |
| HARRISON, JUDITH & BETHANY WICK (Life Est. Maxine) | 7-31-02 | 323 | 628 |
| AFFADAVIT RELEASING LIFE EST | 10-15-09 | 466 | 3413 |
| JIRLES, GARY W & CHERYL L | 10-15-09 | 466 | 3416 |

(OVER)

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 9-8-93 | SEE OR 345 69 | 887 corr. 338 | 12 |