

3 2 A2-7

CAMBRIDGE TWP

303
S 25705T

PT LOTS **11-12**
TERMINATE L/E 4-16-2019 OR 562-2213

LOT OR PARCEL NO. 30		CORPORATION OR VILLAGE			SUBDIVISION	
LET. A 1.06	LET. B	LET. C	LET. D	LET. E	LET. F	

FOR BONNIE HARDING
FUTURE TAX MAP TRANSFER
TONY BROWN
CHERNSKEY COUNTY AUDITOR
S/LEEK 4-16-2019 **8-27-06**
DATE *B. K...* DATE **8-18-95**
S.L.T. **2/27/06**

29-A-28

GRANTEE	TRANS. DATE	VOL.	PAGE
<i>HARDING, ALVIN B. (3.38 AC)</i>		207	379
HARDING, LAWRENCE L & BONNIE L.	1-10-62	<i>possibly not recorded</i>	
SURVIVORSHIP DEED	8-18-95	112	511
BROWN, BILLY JOE	2-27-06	437	1423
BROWN, BILLY JOE W/ L/E LAWRENCE L HARDING			

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)