SHEET NO. RANGE—TWP.—SEC. SUB. SHT. 3 2 A2-7

AP# 02-00369

TOWNSHIP CAMBRIDGE TWP

CARD No. 303

REMARKS HOUSE S 25th ST

PT LOTS 11-12

LOT OR PARCEL NO. 30

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
BY B. Fischer DATE 8-18-95 8-27-06
S.L.T. 2/27/06

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.06					

29-A-28

GRANTEE	TRANS. DATE	VOL.	PAGE
HARDING, ALVIN B. (3.38 AC)		207	379
HARDING, LAWRENCE L & BONNIE L.	1-10-62	possibly not recorded	
SURVIVORSHIP DEED	8-18-95	112	511
BROWN, BILLY JOE	2-27-06	437	1423
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.