

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00381

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 ~~A~~ 2

*adj to lot 1 Luc & Corp Inc*

Pt. Lot #11

*Haynes case 7-7-64  
201/558*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

83

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.50

29-17

*RABE, E*

GRANTEE

TRANS. DATE

VOL.

PAGE

*HAYNES, ALICE*

*1946*

*200*

*99*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)