

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.
 3 2 PL16 A6-1

02-00385

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG68

PT. LOT #16
 T.O.D. 7-17-2020 OR569-5643

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A
 .30

LET. B

LET. C

LET. D

LET. E

LET. F

**NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER**
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
 DATE: *7-20-98*
 DEPUTY: *B. Hough*

GRANTEE

TRANS. DATE

VOL.

PAGE

GILL, JOHN ET AL

11-27-67

HENDERSON, MAXINE

4-26-73

301

603

GABLE, KIRK G. & CINDY L.

2-20-98

176 853

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

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