

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. *A.P.#02-00387*

TOWNSHIP

CARD No.

REMARKS

3 2 PL8 *A1*

CAMBRIDGE TWP.

Pt.Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.50

NEW RECEIPT IS NECESSARY FOR
 COUNTY TAX DEPARTMENT
 45.00 *B. Hoop*
 DEPUTY *2-6-73 H.R. King*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HENDERSHOT, HAROLD J. ET AL

HENDERSHOT, GERALD ET AL

2-6-73 300 362

HENDERSHOT, JIMMIE RAY ET AL

4-5-00 241 1013

SPLIT DATA

(OVER)