

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. *A.P.# 02-00387*

TOWNSHIP

CARD No.

REMARKS

3 2 PL8 *A1*

CAMBRIDGE TWP.

Pt. Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW RECEIPT IS NECESSARY FOR
 COUNTY TAX DEPARTMENT
 4-5-00 *B. Hough*
 DEPUTY *2-6-73 H.R. King*

25

LET. A <u>5.50</u>	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____
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GRANTEE

TRANS. DATE VOL. PAGE

HENDERSHOT, HAROLD J. ET AL

HENDERSHOT, GERALD ET AL

2-6-73 300 362

HENDERSHOT, JIMMIE RAY ET AL

4-5-00 241 1013

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

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